

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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ALL WILL SPEAK IN TONGUES

When They Are Baptized With the Holy Ghost and Fire.

Those Who Claim the Baptism of the Holy Ghost Without the Tongues Are Mistaken—Many Are Deceived by False Teachers, and Theories of Their Own.

This is a controverted point, but when we are on safe ground we are not afraid of the controversy.

Occasionally, ever since the Evangel was launched and entered into the battle against error, and to establish truth, it has been assailed by both pen and tongue. But in every battle it gains ground, and the bravery shown in every encounter always gains for it stronger friends and lovers.

The controversy with the writer in the Florida Baptist Witness has never been concluded. We were compelled to give our attention to the assembly and when that was over other duties have claimed our time and space until we have been obliged to withdraw from the battle field for a little while.

We have received challenges from several quarters by correspondence that we have not yet had time to accept or scarcely consider. Periodicals containing articles written by parties dressed in "full uniform" have been laid on our table. The enemy seems bent on crushing the brave little monitor and putting her out of existence, but she still rides the waves and carries her flag of victory floating in the breeze at the very top of the staff.

We are not afraid to declare in the face of every foe that all will speak in tongues when they are baptized with the Holy Ghost and fire. This statement is a source of grief to some who oppose this truth, but their are thousands of witnesses that know emphatically that this is the truth.

Of course we would not make such a statement without the authority of Scripture, but when the blessed old Bible bears us out in a thing we become exceedingly bold.

When we have the words from the sacred lips of our Savior that are written at John 15:26, and other places, we have no fears of successful contradiction: "When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, he shall testify of me." Again at John 16:13 Jesus declares that the Holy Ghost will speak when He comes: "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear that shall he speak." And the other verse above referred to shows that He will speak of Jesus when He comes, and still in the next verse below Jesus declares that in this speaking when the Holy Ghost comes He will glorify Him (Jesus).

Then when the Holy Ghost comes according the words of Jesus, in the record of which is given in Acts the second chapter it is shown that they all spoke "with other tongues as the Spirit gave them utterance." Then that was the Holy Ghost speaking for He gave them utterance. No reasonable person will attempt to deny this. But some claim that this was when He was first poured out and they admit that He spoke when He first came, but they say this sign did not continue as evidence. But call to mind the fact that in the other instances where it is shown that people received the Holy Ghost He spoke and testified in the very same way. And it really seems strange to me that people are so blinded by prejudice or otherwise that they can't read the words of Acts 10:46 and see at once that the other tongues is the sign or evidence that the Holy Ghost has come.

Those six brethren that went with Peter to the house of Cornelius knew that all that were baptized with the Holy Ghost would speak in other tongues as the Spirit gave them utterance, so when they heard the tongues of those gentiles as they were

under the control of the Holy Ghost they were astonished, but they knew it was the Holy Ghost. They were not astonished to hear the tongues, they were accustomed to that, as they had no doubt witnessed many receive the Holy Ghost and they knew that all would speak in other tongues when they were baptized with the Holy Ghost. But the Jews were sincere in their belief that this experience was for Jews only, so when the Gentiles were baptized with the Holy Ghost those Jews were astonished, and yet they could not doubt it "For they heard them speak with tongues and magnify God."

Then the next verse, Acts 10:47, shows that Peter was also convinced that the Gentiles had received the Holy Ghost, a thing he did not acknowledge until after they had spoken in tongues. He had been preaching and telling them about this good and wonderful way, but when they talked in tongues he stopped his preaching and the next thing was to get them baptized with water.

Now when we read Peter's declaration that the Holy Ghost is for you and your children and those that are afar off, even as many as the Lord our God shall call we do not hesitate to say that the same sign or evidence will accompany His coming now the same as then, and that those who claim the baptism of the Holy Ghost without the tongues are mistaken.

The Evangel is on the right side of this question, and I believe I am safe in saying that there are living today a hundred thousand men and women that are ready to witness to the truth of this teaching not only because the Bible teaches it, but because they have the experience in direct harmony with the Scriptures.

A number of our friends who read the Evangel do not believe that it is necessary to speak in tongues to prove one has the baptism of the Holy Ghost. Some of them do not object to speaking in other tongues, but they claim they are filled with the Holy Ghost and have never spoken in other tongues. It is

our purpose to deal gently with them, but the Evangel will not compromise. It stands just as firm for speaking in tongues as the Spirit gives utterance as the evidence of the baptism of the Holy Ghost as it was the day the first issue was sent forth nearly seven years ago.

It is this uncompromising spirit that has gained for it the thousands of friends that now love it so well. It finds its way into hundreds of homes where the inmates are honest and anxious to know the way to heaven.

They have become discouraged, in many instances, and almost given up at times because of the compromising spirit in their churches and preachers, but when the Evangel was providentially laid on their tables, and after reading a few paragraphs, from its columns, and felt the uncompromising spirit it, they took new courage, and today many of them are shining lights as they travel on the upward way toward glory.

We are not backward to state that if people do not repent of their sins and accept salvation through Jesus Christ they are bound to drop over the precipice into a yawning hell; neither do we shrink from showing people their need of sanctification, and that holiness is essential to a view of the Lord. And when we reach the doctrine of the baptism of the Holy Ghost there is still that same firmness and unflinching boldness that declares that all who are baptized with the Holy Ghost will speak in other tongues as the Spirit gives them utterance.

It is our desire and duty to stand firmly for this truth because so many are deceived by false teachers and think they have the Holy Ghost when they are really mistaken.

We admit that we are only a "drop in the bucket" among the millions of professed followers of the Lowly Nazarine, but we are fast wending our way among them and wherever we go we give no uncertain sound.

Many are doubtful about their theology, but we know whereof we speak, and are always ready to give a reason for the hope that is in us. Many are doubtful about

their real acceptance with God, but we know, because we have an experience that corresponds with the Scripture. Many doubt us because we talk in tongues, but the talking in tongues as the Spirit gives utterance is the very thing that gives us the confidence and boldness that we have.

Many ridicule us and look upon us as a set of ignorant people, and nothing but the scoffing of all things, but we are gradually making our way toward the top. Already whole churches (local) of different denominations have laid down their isms and walked over to the Church of God, house and preacher and all. Where is anything else that is progressing like that? Only a little while ago the pastor of five churches saw the light, accepted the Church of God, and he and his five churches walked right into the Church of God in one day. Others are holding out their hands this way beckoning us to come to their rescue. As soon as we can get there the pastor and all of his churches are expecting to say "Goodbye" to old forms and walk into the Church of God.

When they accept the Church of God it means that they accept the tongues as always accompanying the Holy Ghost when He comes. This is the Church of God, and that is the teaching she held when she was first established by Jesus and His faithful apostles. When we hold to this truth we are only holding to the apostles' doctrine.

While some have been standing off to one side sharply criticizing us for teaching that all who are baptized with the Holy Ghost will speak in other tongues as the Spirit gives them utterance, the multitudes are passing right by them, as if they were nothing, and getting the experience and are being added to the Church of God.

All right friend, if you want to stand off and gaze and grumble we can get along without you. God will carry on his work without you. His church will "rise and shine," flourish and grow, without you. All of your efforts to get us to compromise in order that we might take you in will be in vain. Just

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THE CHURCH OF GOD EVANGEL

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We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

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FREE! FREE!

To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

EDITORIAL NOTES

From now until the close of the quarter we will supply new Sunday schools with literature at half price.

Sisters Annie Miles and Amelia Famington, both of Miami, Fla., are so well pleased with the Evangel that they wish to express it in a few words. Say they can't do without it.

Martin West and wife of Shaw, Ga., request special prayer for healing their little boy. They say they are trusting wholly in the Lord. Pray for them.

The saints at Evansville, Ind., are contemplating building a tabernacle, as the building they have been occupying has given way and been condemned. They say the Church of God is there to stay.

Carrolton, Ala.

Dear Brother Tomlinson:

I am rejoicing because I have the deep settled peace in my soul.

I am still saved sanctified and filled with the Holy Ghost, and feel more determined to go on and do more for the Lord this year than I have in the past.

I am just back from Dora, Ala. Sure had a fine meeting there. I found a hearty welcome in many of the homes where I enjoyed the presence and fellowship of the dear saints. Will be delighted to go back again some time.

The Helicon band was there. They sure are a power for God. To hear them play makes me want to see

my Savior and hear the angels sing.

I ask the prayers of all the saints that I may do more for the Lord and be a useful instrument in His hands.

Your brother in Christ,
C. B. Reynolds.

Dora, Ala.

Dear Brother Tomlinson and Evangel Family — Greetings:

I am praising God this morning for saving, sanctifying and filling me with the blessed Holy Ghost, and the reason I know I have this precious Comforter is because He talks for Himself as the Spirit gives utterance, in other tongues, just as he said he would in Acts 2:4, and John 15:26.

I am so glad I ever found this precious way, and have the privilege of belonging to the dear old Church of God, which is His body—bless His dear name.

Have just been around among some of the churches, find the members in right good shape. There seems to be a great cry among God's children to get closer to God and go deeper in his Word than ever before. The Lord help us all to be humble, where he can let us know His will concerning us and where He can use us to the glory of His precious name and to the salvation of lost souls around us for they are calling on every hand from new fields "come over and tell us about this precious truth."

Truly the harvest is white and the laborers are few. Let us be up and about our Father's business.

Pray for me one and all that I will stay humble and in the center at God's will.

Yours in the battle till Jesus comes or calls,

D. R. Holcomb.

Altoona, Ala.

Dear Brother Tomlinson and All the Saints Scattered Abroad:

I want to sound a note of praise to the dear Lord who has done so much for me.

He saved me 36 years ago, wholly sanctified me 11 years ago, baptized me with the Holy Ghost about 16 months ago, and I have been shouting and praising the Lord ever since, glory.

Seven of my family have the baptism. We have a church set in order in our house and we are glad to have brother Ellis for our pastor. We are having prayer meeting at our house every Tuesday night. One got the baptism last week and one this

week. We have a large congregation. We have many seeking the baptism.

Please pray for us at this place that we may stay humble and ever let the Lord have His way with us.

Your brother in Jesus,
W. H. Ridgeway.

Walhalla, S. C.

Dear Brother Tomlinson— Greeting in Jesus' Dear Name:

I want to praise the Lord for blessing me. He has saved and sanctified husband and me, and we are so hungry for the baptism with the Holy Ghost. We want all the Saints to pray for us.

There has been five baptized with the Holy Ghost since our dear brother Capshaw and his little girl came here. They are staying with us and we sure have some good services in our home. Brother Capshaw and daughter are powers for God.

Their address is Walhalla, S. C., R. 2.

Pray much for us.

Your sister in Jesus,
C. J. Drymars.

Ridgedale, Tenn.

To the Dear Saints—Greeting in Jesus' Name:

Are we the sons of God? "For as many as are led by the Spirit of God, they are the sons of God." (Rom. 8:14.)

It is a pleasure to know that we can be the sons of God but if we are the world know us not (1 John 3:1), then we sure have the Spirit of God.

The Spirit of God never leads to envy, never leads to strife, never leads to tell a lie, never leads to take a dram, never leads to shoot, never leads a man to whip his wife, never leads a man to run away with another woman, never leads men to find fault, never leads men to not pay their grocery bills, never leads men to stand behind the counter and cheat, never leads men to chew tobacco, never leads men to slip in the pool room at the back door and play pool, never causes men to talk in tongues when he is guilty of these things and tries to be something that he is far from, never leads men to shout when they don't feel like it.

Dear friends, it is so dangerous to trifle with our dear Savior. We must be led by the Spirit and we will be the sons of God in deed and truth.

He will lead us to love our enemies, to love our neighbors, to love those that hate

us, to love His Word, to love our brothers and sisters.

I do see some things that we will have to quit and that is being so proud. In Prov. 8:13, "Pride *** do I hate." Prov. 14:3, "In the mouth of the foolish is a rod of pride." "Thy terribleness hath deceived thee, and the pride of thine heart." (Jer. 49:16).

John the Baptist wore the camel skin, Jesus, the Lamb of God, only had one coat. They were not filled up with the world. "If any man love the world, the love of the Father is not in him." (1 Jno. 2:15). "*** the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father but is of the word." (1 John 2:16).

Let us put on the whole armor of God. "He that saith he abideth in him ought

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Gentry, W. S. 10 00

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Gillespie, W. A. 5 00

Givins, Minnie 5 00

Green, W. T. 5 00

Gresson, Will 1 00

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Mosteller, L. B. 10 00

Murphy, Wesley 3 00

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Panter, Hettie 10 00

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Ragle, H. A. 70 00

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Reynolds, Dora 10 00

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Shirling, Alice 5 00

Simmons, H. B. 10 00

Smith, C. W. 5 00

Smithgall, Mr. and Mrs. A. 100 00

Smith, Dollie 5 00

Smith, Jane .

THE CHURCH OF GOD EVANGEL

Some Don'ts for the Preachers

Sam C. Perry.

Don't shoot cold shot. The truth of God is on fire in the mouth of a Spirit — Filled Messenger. It will hit some heart whether the audience be large or small.

Don't tell what Satan says about you, but tell what God says to the people. It is God's message that moves things heavenward.

Don't think your efforts will avail much unless your life shows the effect and power of the grace of God. The husbandman must first be partaker of the fruits."

Don't put in a lot of the time apologizing for your mistakes. If you butcher the language in which you speak, be sure and butcher some other things while you are at it.

Don't tell the people what you don't know, they will find that out soon enough, but tell them what you do know. Facts tell.

Don't read a long chapter when you have a large crowd of unsaved ones waiting to hear the word of truth, but give something that is pointed and full of the Spirit of the gospel. It is not the long winded preacher that wins most, but the one with a message with point that touches the hearts of the people.

Don't be saying over and over "as I said before." If you have said it, say something else. People tire of repetition. Be careful not to use any word too often.

Don't fail to live in God. He is the source of all spiritual life and power. There is no effective service outside of the power which He bestows.

Don't fail to be enthused over your work. If you are not enthused over the salvation of souls and the work of the Lord, how do you expect to enthuse others?

Don't allow any thoughts of home, social, or business, life to come between you and the work of the Lord. Jesus says you are not worthy of him if you forsake not all you have for him.

Don't be discouraged if you fail to get the position you thought should have been yours. Perhaps some time God will let you see that He

cool with out any sign of fire left in her hand.

Praise God for His mighty power. Dear brothers and sisters, let us press on into deeper things.

Z. R. Thomas.

Miami, Fla.

Dear Evangel Family:

I want to sound a note of praise through the little paper for sparing me to behold another year. I have been very ill during the holidays and also the new year, but I do praise God deep down in my soul just to know that in all of my sickness I sought no other doctor but my loving Savior. I can say as David in Psalms 34:4, "I sought the Lord and He heard me and delivered me from all my fears." Glory to His dear name.

My desire, this year, is to accomplish much for the Lord and to stay in the center of His will, and be used to His honor and glory.

I want all the dear saints that read this to pray for me, that this may be one of the best years of my life in getting souls to God. I don't know just how long He will let me remain in this world but what few days I stay here I want to stay at my best until He calls me.

God bless all the dear saints.

Your servant and His,
Edm. S. Barr.

Landing, Miss.

Dear Brother Tomlinson and Saints:

I wish to make a report through the dear Evangel to tell what the blessed Lord has done for us here.

We came here from Bradenton, Fla., in August. We found no Church of God people here and you can imagine how lonely we felt. We began telling the people what the Lord had done for us. It was such pleasure to tell our old friends of our new found joy.

Large crowds would gather around us, some with big tears running down their cheeks, and would ask us to pray for them, that they might be free and happy like we were. It has done our souls good to see some of them get saved, sanctified and baptized with the Holy Ghost, according to Acts 2:4, while the dear Lord has so wonderfully blessed us the enemy has been working also, with persecutions and afflictions.

Our baby girl, aged five, was taken with pneumonia, the devil came up and said she was going to die and

they would put me in jail, but I remember that Jesus said in His Word that He would never forsake us or leave us alone. It looked as though the death angel was going to claim her for several days but stayed before Jesus in fasting and prayer. Some asked me what I was going to do, and I told them that my heart was fixed and I was going to trust my God. At last victory came and now she is able to be up.

I sent a telegram to brother Tomlinson, also a message to brother Haynes to pray for her, and beloved, it may seem strange to unbelievers, but we could feel the prayers of God's children. I prayed all during her sickness that God would get glory out of it and I know He has for some of the weak saints have seen His power, and have been made stronger. One sister received the Holy Ghost at the sick child's bedside. Unbelievers say it was wonderful.

All glory and praise to our blessed Jesus. Amen.

G. F. Cook.

LISTEN.

O, I'm looking for my Savior who has gone from earth to heaven; He has promised to come back some day you see. And it fills my soul with glory as I sing the sweet old story. Just to know that Christ is coming after me.

As my heart grows sad and weary with the many days so dreary; O, this world has lost its love and charm for me. But I'm filled with love and glory when I read the precious story and I think that he is coming after me.

O, dear friends, I well remember when first found the Savior, how He sweetly took my aches and pains away. And He filled my soul with glory and I do love to tell the story and I know that He is coming after me.

O, I thank and praise God for looking down on a poor sinner like I was, cleaning up my life from the sins of the world and sanctify me and filling me with the blessed Holy Ghost. I never will forget that day when Jesus took my sins away. O, I tell you there is more in living a Christian life than just talking it. You can talk about living a Christian all your life, but if the life is not lived it comes to naught.

I have deep determination to go through with God.

Your humble sister,

Bettie Teems.

P. S. May I ask that the saints pray for my son. He had a wonderful experience but the world has drawn him

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aside, and may God bring him back.

Flat Rock, Ky.

Dear Brother Tomlinson:

I want to find a little room in the paper for a little testimony. Wife and I are in the battlefield for the Lord. We are having a struggle with the enemy, but by the grace of God we are overcoming. We have some hard trials in trying to stand for God's church, but we know it is the thing, and we are going to hold right on. It is one that he spilt his own blood for.

I find in our work that the devil dislikes the signs very much. Whenever the signs begin to follow an evangelist the devil raises a howl.

God bless all the family of God,

C. L. Price and Wife.

RIDGEADE

Continued from page 2

himself also so to walk, even as he walked." (1 John 2:6).

I don't know that these few words will help any one but I trust it will reach the heart of some one and draw them closer to God.

Your brother under the blood.

Will Cables.

1207 Watsons St.

Great meeting reported at Wytheville, Va. About seventy-five filled with the Holy Ghost. This is the place where brother Barney was in prison last year. Thank God for the harvest so soon.

If some of the friends on the field who some times get mail through this office will keep us informed of their whereabouts more regular we can deliver their mail more promptly. We have some now that should be forwarded.

The Evangel 10 weeks for only 10c to new subscribers only.

THE CHURCH OF GOD EVANGEL

Pittsburg, Ga.

A. J. Tomlinson and Saints:

I want to sound a note of praise. I am praising God because He gave me the Holy Ghost and has done so much for me. I am still trusting God for my healing, but it is hard to get the victory over this disease, but I believe that God will heal me when I do my duty. He has called me to preach but I could not go for lack of clothes and I did not want to ask for them.

I am trying to work to support my family but I have pellegra and can't do much but by the help of God, I am going to do my best. We have three children, two little girls and a boy. I want the Lord to have His way with me.

I would be glad to hear from the saints.

I am trying to care for a church at Pittsburg, Ga.

Your brother under the blood,

P. W. Hackney.

Tampa, Fla.

To the Church of God Evangel:

Greeting in the precious name of Jesus—I am praising God for His great love, for the joy and peace in this wonderful salvation that keeps us free from sin. I praise Him for the way the precious Holy Ghost teaches us.

We are still having good meetings here. Souls are getting saved, sanctified and filled with the precious Holy Ghost. Dear Brother Payne came by and preached for us Dec. 19th and the Lord blessed in a wonderful way. We are always glad to have him with us.

The church here called brother Aaron Smith for pastor and brother Sherley for assistant pastor. The Lord is blessing them in the work here. We have a good Sunday school about fifty enrolled. I ask all the dear saints to pray much for the work in this city, and that the Lord may use each of His saints in bringing souls to Him.

Your brother in Christ,
J. N. Martin.

Quitman, Ga.

Dear Brother Tomlinson and all the saints—Greeting in Jesus name:

I am still on the sunny side of life, bless God. I am still preaching to the lost world in my weak way, and holding on to the great Church of God for I am looking for her to go up some day, soon. As Noah's ark went up and

everything else went down, I am still looking for the Church of God to go above everything else. Praise God! This is the Bible church, the one that Jesus told Peter about. Glory to God, her wings are spreading fast.

I ask all the saints to pray for me and the little band here. There are only a few of us but we are going this way. I see that we need more love in the church. May God help us to get more real love, the white heated love. Bless His dear name.

Your humble brother,
J. O. Sauls.

Long Island, Ala.

Greetings in Jesus' Name:

I praise God for the way He keeps me every day. I feel that I have so much to praise Him for. Two and a half years ago the Lord gave me the baptism of the Holy Ghost, and the way gets sweeter and brighter to me. The farther I go the more determined I am to go all the way with Jesus. Some folks laugh at me and say I am deceived and they claim to be followers of Jesus, but that does not discourage me in the least for I know I have salvation. I am so glad the good Shepherd said that His sheep would know His voice and a stranger they would not follow.

I am so glad I gave up this world for Jesus. I do want to go deeper. I praise God far the church, the return of Zion. I certainly love God's people and I want all who read this to pray for me.

Please ask the Lord to send workers to this place. There are no holiness people here, except myself, but there are some honest people here who are seeking light. I hope brother Gentry can come here some time during the coming year and hold a meeting if the Lord leads.

I am a member of the church at Kimberly, Ala. Love to the saints there.

"I am so wonderfully saved from sin, Jesus so sweetly abides within, saves me each moment and keeps me clean, glory to His name."

Your sister in Christ,
Bettie Cargile.

Friendship, Church.

Dear Saints:

Greeting in Jesus name—I want to tell you of our dear mother's death which occurred Nov. 19, 1915. She was forty-six years old, was sanctified last summer and joined the church of God at Friendship. The Lord showed her that if He could care for her soul,

He could care for her body also and she placed it in His hands.

She suffered the very agonies of death for one month. We prayed for the Lord to heal her and He did give her relief, but she began to grow worse. Of course the Lord knew it was her time to go.

One of my sisters was praying for the Lord to show her if He was going to heal her and she saw two angels come and get her and as she left she waved her hand back, and one week from that time she passed away as if she was going to sleep. The light of the Lord shone over her face, and it was seen by several that were at her bedside. She was put under the cold clay with a smile on her face, and it is before us yet, and it makes us glad for we know she had seen her home was in heaven with Jesus and that her sufferings were over forever. She would repeat John 14th chapter, and I know these words are true.

I want the saints to pray for us ten children that we may meet mother some day. We all have the blessing except one little boy and we are praying that he will give his heart to God before it is too late.

Effie G—

Bradentown, Fla.

Dear Brother Tomlinson and all the dear saints—Greeting in Jesus' name:

I am glad to say that I am yet under the blood. Christmas has come and gone and I am still praising God, and I intend to praise Him until He comes or calls.

The Lord has opened a way for me to tell the "good news" in Bradenton, so please pray for me that the Lord may use me in bringing men and women to Him. This is a wicked place but I want to follow Jesus where He leads me.

Your brother in Christ,
Samuel James.

Calhoun, Ga.

A. J. Tomlinson and saints:

We have been having meeting in our home about three weeks and God has wonderfully blessed. One received the Holy Ghost and four or five sanctified and several others seeking. We want all the dear saints to pray for us that we may still press on to heaven.

Yours truly,
J. S. Jorden.

The Evangel 10 weeks for only 10c to new subscribers only.

ALL WILL SPEAK IN TONGUES

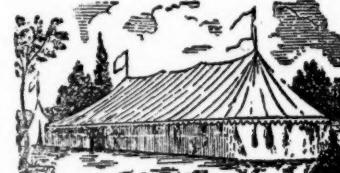
Continued from page 1.

as well save your breath. We love you too well for that. We still say kindly and gently that you have never been baptized with the Holy Ghost if you have never talked in tongues as the Spirit gave utterance. You had just as well surrender and lay down your weapons and act the man about this matter, for you are losing a good part of your life while you are gazing or fighting on the wrong side of the question.

This is written with the kindest of feelings toward every one, but with a hope that some dear ones who are trying to console themselves that they have the Holy Ghost without the tongues, may acknowledge the truth and come over on the Bible path and get filled with the Holy Ghost.

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